

2010-2011

# CERTIFICATE

To the Clerk of Kiowa, State of Kansas

We, the undersigned officers of

USD #424 Recreation Commission

certify that the hearing mentioned in the attached publication was held and after the Budget  
Hearing this budget was duly approved and adopted as the maximum expenditure for the  
various funds for the year.

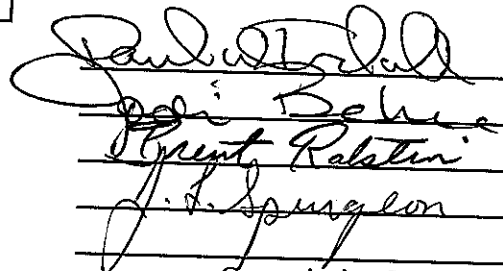
<b>Table of Contents for Adopted Budget:</b>	Page No.	<u>2010-2011</u> Adopted Budget of Expenditures for the Proposed Budget Year
Statement of Cond. Lease-Purchase and Certificate of Participation	2	
General	3	91,631
<b>TOTAL</b>		91,631
Budget Summary	1	

State Use Only

Received \_\_\_\_\_

Reviewed By \_\_\_\_\_

Follow-up: Yes \_\_\_ No \_\_\_

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Commission Members

*FILING REQUIREMENT - A complete copy of this budget (including the publication) must be filed  
with the City/USD Clerk and two copies with the County Clerk (K.S.A. 12-1927).*

PERMANENT Recreation Commission Address

Sponsoring USD/City Address

USD #424 Recreation Commission

110 S Main

Mullinville, KS 67109

USD #424 Mullinville

110 S Main

Mullinville, KS 67109

Provide point of Loujean Hadley

POC phone number: 620-548-2521

Other County: 0

Other County: 0

Other County: 0

Other County: 0

**Name of Recreation Commission:**

Street Address or P O Box:

City,State,ZIP

**Recreation Commission Point of Contact:**

Point of Contact Phone Number:

USD #424 Recreation Commission110 S MainMullinville, KS 67109Loujean Hadley620-548-2521**Enter Mill Rate Limitation:**

Mill Rate

2.000**Enter County the budget is being submitted to:**Kiowa

**Note:** If supported by a USD, the County where the USD having the highest valuation located in, will be considered the Home County. Please enter County's name followed with 'County'.

**Name Home County for USD or City Levying Taxes:**

Street Address or P O Box:

City,State,ZIP

USD #424 Mullinville110 S MainMullinville, KS 67109**List Other Counties that levy taxes to support the Rec Comm.:**

1st County:

2nd County:

3rd County:

4th County:

5th County:

**Enter year being budgeted:**

Sponsor by USD, enter as (YYYY/YYYY):

Sponsor by City, enter as (YYYY):

2010-2011

2010

2011

2009

2010

2008

2009

If additional fund pages are used:

Enter Fund Name for tab fund2:

Enter Fund Name for tab fund3:

If previous budget had a beginning lease dollar balance:

Lease balance for year 2008 -2

Lease balance for year 2009 -1

### Statement of Conditional Lease-Purchase and Certificate of Participation

[illegible]

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

**Adopted Budget**

[illegible]

Dollar amount to be raised by 0 mill: \$ \_\_\_\_\_ -

(First Published in The Merchant's Directory, Mullinville, Ks 67109—June 16, 2010)

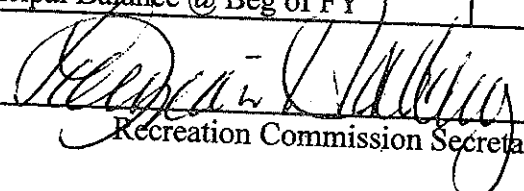
The Governing Body of  
USD #424 Recreation Commission  
will meet on July 12, 2010 at 7:00 a.m. at 110 S Main Mullinville, KS 67109 for the purpose of  
hearing and answering objections of taxpayers relating to the proposed use of funds.

Detail budget information is available at Central Office and will be available at this meeting.

### BUDGET SUMMARY OF EXPENDITURES

The Proposed Budget Expenditures (below) are the maximum expenditure limits for the budget year.

Fund	Prior Year Actual 2008/2009	Current Year Estimated 2009/2010	Proposed Budget Year 2010-2011
General	44,858	38,969	91,631
Totals	44,858	38,969	91,631
Lease Purchase:			
Principal Balance @ Beg of FY )			

  
Recreation Commission Secretary

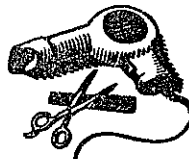
A minor union official, in the hospital with a heart condition, received the following card: "Local - 517 of the American Brotherhood of Bricklayers and Masons wishes you a speedy recovery by a vote of 118-56."

#### NOTICE

A red mark on your mailing label means that your subscription is due, or past due, and your subscription is in danger of being cancelled.

Thus ending a beautiful relationship

The Merchant's Directory  
June 16, 2010



≈ NEW STYLIST ≈

*Heather Coyne*

is at

**THE LAST TANGLE**

**Offering \$20.00 Pedicures for the month of June**

**Walk-Ins welcome, or call 620.723.2831  
for an appointment.**

**120 South Main - Greensburg, Kansas**